

NORTHERN ESSEX COMMUNITY COLLEGE
HAVERHILL, MASSACHUSETTS

COURSE OUTLINE
Winter/Spring 2008

COURSE: BIO121 T1 (CRN 1834), Anatomy and Physiology I

INSTRUCTOR: Professor Noel Ways

TEXTS: Anatomy & Physiology 11th edition, by Shier, Butler, and Lewis; WCB McGraw-Hill Pub. Co., © 2007

The Anatomy Coloring Book, 3rd edition, by Kapit and Elson, Benjamin Cummings Pub. Co., © 2008

ADDITIONAL SUPPLIES: highlighters, tape recorder, 1.5" ring binder, safety eyewear

LOCATION and TIME:	Lecture:	E350	Tues / Thurs	1:45 – 3:00
	Lab:	E352	Tues	3:05 – 4:55

COLLEGE COURSE DESCRIPTION:

The basic principles of chemistry and biology are introduced. These are followed by an introduction to the study of the structure and functioning of the human body. Systems covered are integumentary, skeletal, muscular and nervous. Emphasis will be placed on the interrelationships among the systems. Related topics such as diseases of the systems will be integrated where applicable. Laboratory work will include experiments, dissection, microscope work, and the study of charts and models.

4.000 Credit Hours 3.000 Lecture hours 2.000 Lab hours

INSTRUCTIONAL OBJECTIVES:

The course, Human Anatomy and Physiology I, is designed to build a foundational knowledge of the human body for students of a medical or paramedical curricula, or other related fields. The following list itemizes broad course objectives that the student will encounter. Note that the list is partial, and is designed only to provide an overview of major course objectives.

1. Students will describe and use anatomical terminology applicable to writing of

- medical reports and reading of professional literature associated with their discipline.*
- 2. Students will be able to identify all major body systems with their essential functions, particularly as they relate to homeostatic maintenance.*
 - 3. Students will be asked to describe the homeostatic paradigm, and provide and example of both positive and negative feedback systems.*
 - 4. Each student will be exposed to essential chemical principles necessary for further discussion of physiological concepts in both A&P I and A&P II.*
 - 5. Each student will recognize about twelve different tissues found in the body and relate how they function in several locations where they can be found.*
 - 6. The student will identify major components of the Integumentary System and their functions. The students will also explain the relationship of the integument to associated homeostatic control mechanisms. The student will explain in writing the process of deep wound healing, while taking into account the logical progression of events through time.*
 - 7. The student will be able to describe the structural makeup of osseous tissue and explain why the system exists. Key homeostatic mechanisms involved in the maintenance of normal blood calcium levels will be explained and illustrated. Lastly, the process of bone growth will be explained in writing, and how growth hormone affects the overall process.*
 - 8. The student will then be required to identify both name and function of most bones of the body as well as numerous processes, fosses, etc. of the same.*
 - 9. The student will then focus on articulations and be able to identify the various types of joints, identify essential range of movements, and lastly understand the basic anatomy of the synovial joint.*
 - 10. The next unit will revolve around muscle tissue and the muscular system. Here, the students will be able to recognize essential anatomy of muscle tissue and their associated physiology.*
 - 11. Following this the student will take a close look at how energy, in the form of ATP is produced in cellular respiration. The entire essential metabolic pathway will be examined and the student will be expected to identify all critical actions and processes for these metabolic pathways.*
 - 12. The student will be able to identify select muscle groups as well as their origins and insertions and the specific action of each muscle.*
 - 13. The final unit of study will be an examination of the nervous system. Here the student will recognize nervous tissue types and be able to identify their respective functions. The students will also demonstrate in writing his/her understanding and explanation of nerve impulse propagation.*
 - 14. Following nervous tissue, the students will look at the function of the spinal cord with particular emphasis on spinal reflexes. The student will be able to*

- illustrate select reflexes and appropriately label them.*
15. *The student will then be required to identify the basic parts of the human brain and their respective functions. But beyond this, the student will be able to explain how the different parts work in a coordinated manor.*
 16. *Lastly, the student will have a basic understanding of the autonomic nervous system and how each branch effects the viscera, with particular emphasis on the “fight and flight response” vs. maintenance of homeostasis.*

TEACHING PROCEDURES:

The lecture sequence will be presented in a systematic fashion with accompanying overheads to facilitate organization and understanding of the lecture material. Lecture outlines and other course materials are provided on-line and are to be brought to each class to facilitate information integration.

The laboratory is designed to give the students a “hands on” appreciation for the anatomical considerations being discussed in lecture and to familiarize the student with some of the more basic physiological considerations as they relate to gross anatomy. The laboratory period will also be used for lecture purposes.

GRADING POLICY

The assignment of a final semester grade will be dependent upon the completion of: 5 lecture exams, a final exam, and three laboratory practicals. The first two practicals will be combined into one exam grade equivalent. The third practical will be the equivalent of one lecture exam. The lecture exams will concentrate on material covered in lecture, and the nature of the exams is non-comprehensive and will only cover material from the previous exam. A semi-cumulative final exam is given at the end of the semester and will also be the equivalent of one major lecture exam. Of these exams, the lowest grade (or grade equivalent) may be dropped.

To Summarize:

<i>Five Lecture Exams</i>	<i>=</i>	<i>500 points</i>
<i>First Two Laboratory Practicals (50 points each)</i>	<i>=</i>	<i>100 points</i>
<i>Third Laboratory Practical (100 points)</i>	<i>=</i>	<i>100 points</i>
<i>Final Exam</i>	<i>=</i>	<i>100 points</i>
<i>Drop lowest Grade</i>	<i>=</i>	<i>-100 points</i>
		<i>700 points</i>

The assignment of grades is based upon an absolute scale. See chart below.
Grading Policy:

A	4.0	93-100	B-	2.7	80-82	D+	1.3	67-69
A-	3.7	90-92	C+	2.3	77-79	D	1.0	60-66
B+	3.3	87-89	C	2.0	73-76	F	0.0	0-59
B	3.0	83-86	C-	1.7	70-72			

ATTENDANCE POLICY:

Attendance of every lecture and every lab is strongly encouraged, as material will be presented that may not be otherwise covered in the text. A student will not be penalized for failure to attend a class; however, it should be noted that lecture exams and laboratory practicals will have strong representation from class instruction. A name call will be taken for registrar tracking purposes.

NOTES

- **Safety Issues** If you have a known disease condition or are pregnant, you must obtain written permission from your physician to participate in lab where chemicals, fixatives, or preservatives are used. A "Material Safety Data Sheet" (MSDS) for each chemical used will be provided to you for submission to your physician. No one is permitted in the lab who has a known medical condition and where chemical substances are present where permission has not been granted by a physician.
- **The Syllabus** Please keep a copy of this syllabus as a record of course content for future application purposes.
- **Recording of Lectures** Recording of the lectures is always permitted. The use of lap-top computers or word processors is encouraged if it helps the student integrate the material. Feel free to use a digital camera to photograph laboratory dissections, models, or any other supportive tool. You may videotape the lecture if you like. In short, you may do anything you deem necessary to master the subject matter as long as it is legal, ethical, and non-disruptive.
- **Attendance** of every lecture and every lab is strongly encouraged, as material will be presented that may not be otherwise covered in the text.
- **Tardiness** Please be on time. Tardiness is disruptive to both the students and the instructor. If you are late, please make sure that you are marked down on the attendance sheet before you leave.
- **Cellular Phones** Unless you anticipate an emergency call, please turn your

phones off.

- **Alternative Textbook** If the student chooses to use an alternative textbook, or an edition other than the one required for this course, it is the responsibility of the student to obtain information that is either not covered or otherwise not approached in similar manner as in the required text, as deemed necessary by the student.
- **Textbook Usage** The role of the textbook is to be a supportive tool to the lectures. The student is not expected to memorize the entire textbook, but to use it to reinforce concepts and material presented during lecture.
- **Web Site** The web site associated for this course can be found by doing a search on you browser for your instructor's name, or typing in the following address: <http://faculty.necc.mass.edu/nways/index.html>
Once the site is accessed, select your course and there you will find your lecture outlines, handouts, and other support material. There is also an email button for correspondence with your instructor.
- **Lecture Outlines and Supplemental Materials** are to be found on the internet. Should you have difficulty downloading any of the material at home, then you are encouraged to do this task at the school. All materials should be downloaded and organized in a three ring binder by the third week of classes.
- **Computer Lab Access** may require a current student ID.
- **The Schedule** below is a tentative but probable schedule of topics and dates. The schedule will be modified according to the progress of the lectures. The exam dates are target dates and will represent only material actually covered in class. Specifics regarding content will be given as the exam date approaches.
- **Exam Dates** Please note exam dates on the schedule below.
- **Exam Filing** All exams are returned to the instructor and filed after being handed back for review.
- **Make-up Exams** are to be avoided! If a make-up exam is needed, fill out a make-up petition form (found on web) and provide requested documentation. If a doctor's note is submitted, then a make-up exam is permitted. If a doctor's note is not submitted, a penalty is applied at the discretion of the instructor, and the instructor reserves the right to refuse the make-up. If there is to be a make-up, this task must be accomplished as soon as the student returns to school in good health, and within 5 school days. Lab practicals are very difficult to make up. Generally, if you miss a lab practical, this will be the exam grade you drop.
- **Exam Grades** are not given over the internet.
- **Tutoring** The college provides free tutoring services during Fall and Spring semesters. Contact the academic support center for the days and times. Tutoring is a free service of the college and designed to assist students who

- desire to excel in their mastery of the material as well as those struggling.*
- **Identification** *of all texts, recorders, and lab manuals is important. Please put your name and phone number on all personal belongings. If you leave something behind, you may be contacted as to where to pick it up.*
 - **Unscheduled School Cancellations** *Should class be cancelled, the student is expected to master the material that is scheduled for that day on the downloadable outline. Should additional instructions be necessary, they can be found on the web site, under “announcements”. During the subsequent class period, some topics may be reviewed, but responsibility for mastery of the material is upon the student.*
 - **Contact Information** *See email address for contact link. When emailing, always identify yourself and the class that you are in. Always have the subject line appropriately filled in. I will not open mail that is not properly identified.*
 - **Recommendations** *Should you seek a letter of recommendation to future programs, please provide the instructor with appropriate information and deadlines that you are facing and a stamped and addressed envelope. Finally, to assure that your application is complete, please contact the school after a reasonable period of time to assure their having received the letter. Contact me if there are any problems.*

Laboratory

- **Clothing in Lab** *Students are advised to never wear valuable clothing to lab as laboratory procedures may result in permanent damage to clothing.*
- **Safety Eyewear** *must be used during dissection exercises. Acceptable eyewear must have a rating of “Z87.1”.*
- **Eating** *during laboratory time is prohibited.*
- **Children** *Due to safety concerns, children are never permitted in the lab.*

Winter/Spring, 2008 Schedule of Lecture Topics and Target Dates

<i>Week of</i>	<i>LECTURE</i>	
January 20	Organization of the Human Body	Ch 1
January 27	Chemistry of Life	Ch 2
February 3	Cytology - EXAM #1	Ch 3
February 10	Histology	Ch 5
February 17	Histology, cont., The Integumentary System	Ch 5, 6
February 24	Skeletal Tissue, Axial Skeletal Sys - EXAM #2	Ch 7
March 2	Axial and Appendicular Skeletal Sys - Lab Exam #1	Ch 7
March 9	Cellular Respiration - EXAM #3	Ch 4
March 16	Spring Break – No Class	--
March 23	Cellular Respiration, Myology - Lab Exam #2	Ch 4, 9
March 30	Articulations and Muscular System	Ch 8, 9
April 6	Nervous Tissue - EXAM #4	Ch 10
April 13	Nervous Tissue - Lab Exam #3	Ch 10
April 20	Spinal Cord, Brain, Auto NS	Ch 11
April 27	EXAM #5 and Review	
May 4	Final Exam	

Scheduled Exam Dates – To be announced

Exam #1	_____	Lab Prac #1	_____
Exam #2	_____	Lab Prac #2	_____
Exam #3	_____	Lab Prac #3	_____
Exam #4	_____	Final Exam	_____
Exam #5	_____		